

**Gordon County Board of Education
2020-2021
Family Advocates**

Year of Experience

| Position | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
|-----------------|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| | <u>RANK</u> | | | | | | | | | | | | | | | | | | | | | | | |
| Family Advocate | I | 20576 | 21145 | 21718 | 22291 | 22860 | 23433 | 24003 | 24576 | 25147 | 25719 | 26290 | 26290 | 26860 | 26860 | 27434 | 27434 | 28005 | 28005 | 28575 | 28575 | 29147 | 29147 | |
| | II | 22772 | 23343 | 23917 | 24486 | 25059 | 25628 | 26202 | 26773 | 27346 | 27917 | 28486 | 28486 | 29059 | 29059 | 29630 | 29630 | 30204 | 30204 | 30773 | 30773 | 31344 | 31344 | |
| | 3 | 24419 | 24993 | 25564 | 26135 | 26704 | 27278 | 27849 | 28422 | 28992 | 29565 | 30134 | 30134 | 30707 | 30707 | 31280 | 31280 | 31851 | 31851 | 32422 | 32422 | 32991 | 32991 | |

8 Hours/196 Days